GREENVILLE COUNTY

BURTH King All Men by These Presents:

That we, Alvin L. Walker and Sue G. Walker,

in consideration of the sum of Six Hundred and no/100 (\$600.00) and assumption of mortgage set forth below,

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Maurice S. Maurer, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being at the easterly corner of the intersection of Deerfield Road and Foxhall Road, near the City of Greenville, S. C., and being known and designated as Lot No. 278 and a portion of Lot No. 277, Section B, on plat of Woodfields as recorded in the RMC Office for Greenville County, S. C. in Plat Book Z, page 121, and having according to said plat the following metes and bounds,

BEGINNING at an iron pin on the southeasterly side of Deerfield Road at the joint front corner of Lots 278 and 279, and running thence S 27-16 W 56 feet; thence S 16-56 W 67 feet; thence S 38-04 E 35.5 feet to an iron pin on the northeasterly side of Foxhall Road; thence S 73-04 E 95 feet to a point 10 feet east of the old lot line of Lot 277; thence through Lot 277 N 16-42 E 114.4 feet; thence N 87-38 W 10 feet; thence N 53-51 W 116 feet to an iron pin on the southeasterly side of Deerfield Road, the point of beginning.

For deed into grantors see Deed Book 708, page 536. For restrictions see Deed Book 426, page 328.

As a part of the consideration hereof the grantee herein does hereby assume and agree to pay the unpaid balance of \$15,129.30 , as the same becomes due, due on that certain mortgage given by Alvin L. Walker and Sue G. Walker to C. Douglas Wilson & Co., in the original amount of \$15,200.00, dated October 11, 1962, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 903, page 481.

GRANTEE TO PAY 1963 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Sixt

23rd

of our Lord One Thousand Nine Hundred and Sixty-Two.	2314	day of	March	in the year
Signed, Sealed and Delivered in the Presence of Securical Shotton 77742 1. January 77.	}	Sus D		(Seal) (Seal) (Seal) (Seal)
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	1.			(Seal)
State of South Carolina, Greenville County and made oath that she saw the within named grantor(s) A deliver the within written deed, and that she, with Maye Sworn to before me this 23rd day of March , A. D. 19 63 Notary Public for South Carolina	Alvin L R. John		e G. Walker eal and as th witnessed th	eir act and deed ne execution thereof.
State of South Carolina, RE	NUNCLA	TION OF DOWE	R	

State	OI	Sout	h	Caro	ina,	
	Gree	nville	Co	untv		

Maye R. Johnson, Jr.

Notary Public, do hereby certify

March

unto all whom it may concern, that Mrs. Sue G. Walker wife of the within named Alvin L. Walker did this day appear before me, and upon being privately and separately examined by me, did declare that she voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Maurice S. Maurer

) I,

his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 23rd

day of March , A. D. 19 63	Luc G. Walker			
Mark R. Doluman Dr. (Sml)	· Ju D. Walker			
Notary Public for South Carolina				
Cancelled documentary stamps attached: S. C. \$; U. S. \$;				

Recorded this 25th day of <u>March</u> 19 63 , at 3:32 P.Mm., No. #24095

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